

Office of Admissions
 Asian University for Women
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 Chittagong - 4000 Bangladesh
 Tel: +880-31-2854980
 Fax: +880-31-2854988
 Email: admissions@auw.edu.bd
 Website: www.asian-university.org



**ASIAN UNIVERSITY
 FOR WOMEN**

APPLICATION FORM

| | |
|--|--|
| <i>For the Office of Admissions Use Only</i> | |
| Applicant ID: | |
| Name: | |
| Country: | |
| Documents missing: | |
| Form complete? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Instructions: Please check box for Early or Regular Admissions Application. Please provide all information in CAPITAL English letters.

- Early Admissions Application:** Applicants who took official SAT exam can apply for early admissions. Early Admissions applicants do not need to sit for AUW-administered entrance exam however will be required to appear for a personal interview in person or through Skype. Deadline for Early Admissions application is **December 1**; applicants will receive admissions notification by January.
- Regular Admissions Application:** Deadline for Regular Admissions application is **February 15**. Short-listed applicants will be invited to sit for an AUW-administered entrance exam and personal interview.

| | |
|--|--|
| <input type="checkbox"/> Checking this box indicates that I have completely filled out each section of the application: <ul style="list-style-type: none"> <input type="checkbox"/> A. Personal Details <ul style="list-style-type: none"> <i>I have attached 2 passport-sized photos of myself with my name written in capital letters on the back</i> <i>I have attached a copy of my birth certificate</i> <input type="checkbox"/> B. Academic Performance <ul style="list-style-type: none"> <i>I have attached a certified or attested copy of all available public board examinations, certificates, and transcripts from secondary and higher secondary school and all of these are in English or translated into English</i> <input type="checkbox"/> C. Extracurricular and Community Activities <ul style="list-style-type: none"> <i>I have attached copies of proof of participation/relevant awards in these activities</i> <input type="checkbox"/> D. Personal Essay <ul style="list-style-type: none"> <i>I have attached a 250-300 essay on one of the topics provided</i> <input type="checkbox"/> E. Family Information <input type="checkbox"/> F. Financial Information <input type="checkbox"/> G. Asset Information <input type="checkbox"/> H. Documentation <ul style="list-style-type: none"> <i>I have attached all relevant and available supporting documents</i> <i>If any forms were unavailable, I have attached a sworn and signed statement from my guardians detailing the reason(s)</i> <input type="checkbox"/> I. Certification & Authorization <input type="checkbox"/> Institutional Recommendation Form | <p><i>Please staple here two (2) passport-sized photos of the applicant. Please write the applicant's name in capital letters on the back of each photo.</i></p> |
|--|--|

A. PERSONAL DETAILS

| | | | |
|--|------------------------|---------------------------------|---|
| Official Name: (As in the Passport or Academic Transcript): | | | |
| | <i>Last or Surname</i> | <i>First or Given Name</i> | <i>Middle</i> |
| I prefer to be called: | | Age and Date of birth: | _____ <small>Age dd mm yyyy</small> |
| Email Address: | | | |
| Home Phone: (Country/Area/City Code) | | Mobile Phone: | |
| Nationality: | | Ethnicity: | |
| City and Country of Birth: | | Languages: | |
| Religion: | | Marital Status: | |
| Number of years lived outside of your country (if applicable) | | Name of Country (if applicable) | |

| | | | | |
|------------------------|----------------------------|------------------|-----------------------|------------------------|
| Permanent Home Address | | | | |
| | <i>Number & Street</i> | <i>City/Town</i> | <i>Apartment #</i> | |
| | <i>City/Town</i> | <i>Country</i> | <i>State/Province</i> | <i>Zip/Postal Code</i> |

Applicant Name: _____

| | | | | | | |
|--|-------------------|---------|----------------|-----------------|--|-------------|
| Mailing Address <i>(if different from Home Address)</i> | Number and Street | | | City/Town | | Apartment # |
| | City/Town | Country | State/Province | Zip/Postal Code | | |

B. ACADEMIC PERFORMANCE

| Last three educational institutions attended <i>(Name and addresses of the three most recent educational institutions attended)</i> | | | | | |
|---|--------------------|-----------------------------|--------------------------|--------------------------------|---------------|
| Name of Institution | Date of Attendance | Phone Number of Institution | Location (City, Country) | Degree Obtained (e.g. BSc, BA) | Subject/Track |
| | | | | | |
| | | | | | |
| | | | | | |

| Academic Marks | | | |
|---|-----------------------------------|------------------------------|------------------------|
| <i>Please attach certified or attested copies of all available public board examinations, certificates and transcripts from secondary and higher secondary school. Please ensure all documents are in English or translated into English. Please check the boxes to indicate whether each document is attached or not applicable.</i> | | | |
| | | | Date of Exam (mm/yyyy) |
| Class 10 public board examinations: | <input type="checkbox"/> Attached | <input type="checkbox"/> N/A | |
| Class 11 public board examinations: | <input type="checkbox"/> Attached | <input type="checkbox"/> N/A | |
| Class 12 public board examinations: | <input type="checkbox"/> Attached | <input type="checkbox"/> N/A | |
| Higher secondary school test scores: | <input type="checkbox"/> Attached | <input type="checkbox"/> N/A | |
| Secondary Certificate: | <input type="checkbox"/> Attached | <input type="checkbox"/> N/A | |
| Higher Secondary Certificate: | <input type="checkbox"/> Attached | <input type="checkbox"/> N/A | |
| International examinations: O/A Levels/SAT/TOEFL/IELTS/IB | <input type="checkbox"/> Attached | <input type="checkbox"/> N/A | |

| Higher Secondary/Class 12/ A Level / College/ High School Board Examination (Only for test appeared candidates) | |
|---|---|
| <i>Please mention approximate date, when you will sit for the final exam</i> | |
| <input type="checkbox"/> From ----- /----- /----- To ----- /----- /----- day month year day month year | <input type="checkbox"/> Estimated Date of publishing final result: ----- /----- /----- day month year |

| Previous public /government examination (e.g. 10 th and 12 th Board Exam) | | | Schools and colleges attended | | | |
|--|-----------|--------|-------------------------------|-----------------------|----------------|----|
| Name of the Exam: | | | | | | |
| Subject | Marks (%) | Grades | Name of the Institution | Medium of Instruction | Years Attended | |
| English | | | | | From | To |
| Other Language, specify: | | | | | | |
| Math | | | | | | |
| Others, specify: | | | | | | |
| i) | | | | | | |
| ii) | | | | | | |
| iii) | | | | | | |
| Name of the Exam: | | | | | | |
| Subject | Marks (%) | Grades | Name of the Institution | Medium of Instruction | Years Attended | |
| English | | | | | From | To |
| Other Language, specify: | | | | | | |
| Math | | | | | | |
| Others, specify: | | | | | | |
| i) | | | | | | |
| ii) | | | | | | |
| iii) | | | | | | |

Applicant Name: _____

| Scholastic Award (if any) | Year | Description |
|---------------------------|------|-------------|
| | | |
| | | |
| | | |

C. EXTRACURRICULAR AND COMMUNITY ACTIVITIES

| Activities (if any) <i>Briefly list significant extracurricular and community activities that you have participated in secondary or higher secondary school (e.g.: sports, dance, music, arts, class monitor, clubs, food relief, local fair, community service, etc.). Please indicate special distinctions or awards obtained.</i> | | |
|---|----------------------------|--------------------------------|
| Name of Activity/Organization | Year/Length of involvement | Leadership Role/Awards, if any |
| | | |
| | | |
| | | |
| | | |

| | |
|---|--|
| Hobbies and Interests <i>(outside school)</i> | |
|---|--|

| Work Experience (if any) <i>Please list paid jobs you have held during the past three years (e.g., tutoring).</i> | | | |
|---|---------------------------|-------|----------------|
| Employer | Description of Job Duties | Dates | Hours per week |
| | | | |
| | | | |
| | | | |

| | |
|--|---|
| Possible area(s) of major(s): <i>Please check all that apply.</i> | <input type="checkbox"/> Asian Studies <input type="checkbox"/> Politics, Philosophy, & Economics <input type="checkbox"/> Biological Sciences <input type="checkbox"/> Public Health Studies <input type="checkbox"/> Environmental Science |
| Possible Career Interest: | |

| How did you learn about the Asian University for Women? <i>(Please check all that apply.)</i> | | |
|--|--|--|
| <input type="checkbox"/> Country Coordinator <input type="checkbox"/> School Presentation <input type="checkbox"/> Recruitment materials <input type="checkbox"/> Parents/Family member | <input type="checkbox"/> Internet <input type="checkbox"/> NGO announcement <input type="checkbox"/> School official <input type="checkbox"/> Newspaper | <input type="checkbox"/> Radio <input type="checkbox"/> Flyer/Poster <input type="checkbox"/> AUW student <input type="checkbox"/> Other: _____ |

D. PERSONAL ESSAY

Please write and attach an essay (between 250 - 300 words) on one of the topics below. This essay will help acquaint us with you as a person and student. It will also demonstrate your ability to organize your thoughts and express yourself.

- If you could spend an evening with anyone in history, who would it be and why?
- Describe your hopes for your future – for yourself, for your community, for your country.
- Describe a significant challenge or risk that you have experienced or undertaken in your life that required courage.

E. FAMILY INFORMATION

| | Mother | Father |
|---------------------|--------|--------|
| Full name: | | |
| Living? (Yes or No) | | |
| Parent Age: | | |

Applicant Name: _____

| | | |
|---|--|--|
| Parent Address: <i>(If different from applicant's address)</i> | | |
| Occupation: | | |
| Position/Rank: | | |
| Employer/Business Name: | | |
| Employer/Business Address and Telephone Number: | | |
| Education level: | | |
| Any disabilities: | | |

| Dependents <i>(How many people, including yourself, depend on the income of your parents for daily living expenses?)</i> | | | | |
|---|-----|--------|-------------------------------------|---------------------|
| Sibling Name(s) | Age | Gender | Education Level and Year Completed: | Occupation (if any) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Other Dependents: | Age | | Relationship | |
| | | | | |
| | | | | |
| | | | | |

| Emergency Contact Information | | | |
|--------------------------------------|------------------------|----------------------------|---------------|
| Full Name: | _____ | | |
| | <i>Last or Surname</i> | <i>First or Given Name</i> | <i>Middle</i> |
| Relationship to Applicant | | | |
| Address: | | | |
| Phone Number: | | Email Address: | |

F. FINANCIAL INFORMATION

AUW offers a wide range of financial assistance to qualified students from partial to full scholarships based upon an assessment of the student's family's financial situation. Filling out the remainder of this form and providing supporting documentation will allow the applicant to be considered for financial aid.

Incomplete forms will not be considered for financial aid. All information provided will be kept strictly confidential.

| Total annual household income: <i>Please indicate the total household income earned during the last year, including all amounts from the mother and father's employment, any family business or real estate holdings, savings and investments, and any other sources of income:</i> | |
|---|----------------|
| In Local Currency: | In US\$ |
| | |

Applicant Name: _____

G. ASSET INFORMATION

| | | |
|--|------------------------------|-----------------------------|
| Does your family own a home/apartment? <i>If yes:</i> | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| a. number of homes/apartments owned: | | |
| b. type of home that you currently reside in: (e.g., inherited, purchased, self-built, thatched cottage, 4-bedroom house, etc.) | | |
| c. present value of the home you currently reside in: | U.S.\$ | |

| | | |
|---|------------------------------|-----------------------------|
| Do your parents run a family business? <i>If yes:</i> | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| a. nature of the business? | | |
| b. number of employees? | | |
| c. yearly revenue of the business? | | |

| | |
|--|--|
| Household amenities: | |
| a. does your family own a car: | |
| b. number of domestic helpers: | |
| c. number of computers/laptops/LCD TVs/: | |
| d. number of mobile phones: | |
| e. does your family own a washing machine: | |

H. DOCUMENTATION

| | | |
|--|-----------------------------------|---|
| Supporting Documents <i>(Please attach all available forms of documentation, if applying for financial aid)</i> | | |
| a. Most recent Income tax certificate/acknowledgement receipt, issued by proper tax authority, with official stamps on it, indicating tax paid in the last tax year: | <input type="checkbox"/> Attached | <input type="checkbox"/> Unavailable or N/A |
| b. Copy of Taxpayer Identification Number (TIN) or proper taxpayer number/certificate issued by the tax authority: | <input type="checkbox"/> Attached | <input type="checkbox"/> Unavailable or N/A |
| c. Land tax form/rental receipt: | <input type="checkbox"/> Attached | <input type="checkbox"/> Unavailable or N/A |
| d. Employer statement of most recent salary & other benefits/salary slip: | <input type="checkbox"/> Attached | <input type="checkbox"/> Unavailable or N/A |
| e. Bank Statements for last six months: | <input type="checkbox"/> Attached | <input type="checkbox"/> Unavailable or N/A |
| f. Trade License: | <input type="checkbox"/> Attached | <input type="checkbox"/> Unavailable or N/A |
| g. Community certification for farmers: | <input type="checkbox"/> Attached | <input type="checkbox"/> Unavailable or N/A |
| h. Other: _____ | <input type="checkbox"/> Attached | <input type="checkbox"/> Unavailable or N/A |

If any of the items above checked "Unavailable or N/A," please provide a sworn statement of valid reason(s) signed by parent(s) in a separate page. *(Please write student's name on all additional/supporting documents submitted with this form.)*

I. CERTIFICATION AND AUTHORIZATION (Please read carefully)

We declare that the information provided in this application form and all of its attachments are true, correct, and complete. The university has our permission to verify the information reported by obtaining additional documentation as needed. We understand that providing false information may result in revocation of an offer of enrollment or financial aid.

X _____
Student's Signature **Date**

X _____
Mother's Signature **Date**

X _____
Father's signature **Date**

Applicant Name: _____

RETURN ADDRESSES

Candidates from the countries listed below should send their complete Application Form to the country coordinator for their respective country. Application Forms may also be directly submitted to the Admissions Office located in Chittagong, Bangladesh.

| | |
|--|---|
| <p><u>Bangladesh/All Other Countries</u> Office of Admissions 20/ G M. M. Ali Road Chittagong – 4000 Bangladesh Email: admissions@auw.edu.bd Phone: +88 031 285 4980-87 (Ext. 165, 125)</p> | <p><u>Bhutan</u> Ms. Tashi Zangmo, Mr. Lungtaen Gyatso Executive Director, Bhutan Nuns' Foundation P.O.Box 1169, Thimphu Bhutan Phone: +975-17880202 (Tashi), +975-02-351212, +975-17110755 (Lungtaen) Email: zangmo_tashi@yahoo.com(Tashi), ilcs@druknet.bt (Lungtaen)</p> |
| <p><u>China</u> Please check our website for further information. Website: www.asian-university.org</p> | <p><u>India</u> Mrs Premi Indrakumar, Educational Consultant, M. L. S. Trust, 102, K T Apartment, 72/2, Miller Road, BANGALORE - 560052 Email: poovamma.ik@gmail.com Phone: +9483864898, 080 41740427</p> |
| <p><u>Nepal</u> Merina Shrestha Address: 29/17, Seto Dhoka Marga, (30475) Jamal, Kathmandu, Nepal. Cell no.: 00977 9841213379 Email: megashrestha@gmail.com</p> | <p><u>Pakistan</u> Ms. Nausheen Azam Knowledge Management Office (KMO) NRSP-Institute of Rural Management (N- IRM) House - 6, street 56, F-6/4 Islamabad; Pakistan Cell: +92-334-7078755; E-mail: nausheen.azam@gmail.com</p> |
| <p><u>Sri Lanka</u> Prof A. Navaratnarajah No 432A, 1st Floor Colombo Road Boralesgamuwa Sri Lanka Phone No: +94-11-3166334/5, Mobile: +94-777739261 Fax: +94-11-2850622 E-Mail: anavaloga22@gmail.com</p> | <p><u>Afghanistan</u> Md. Shahabuddin Ahmed Program Manager BRAC Afghanistan Education Program BRAC Afghanistan, House # 45, Lane # 4, Bucher street (Kucha e kasabi) Bahrestan (Behind Bahrestan Cinema) Karte Parwan, Kabul Phone: +93-0-700228078 Email: mshahabuddina2003@yahoo.co.in</p> |
| <p><u>Vietnam</u> Mr. Kim D Nguyen (PhD) Vice Director General Institute for Educational Research HoChiMinh City University of Education 115 Hai Ba Trung St., Dis. 1, Ho Chi Minh City, Vietnam Tel.: 84-8-38277404-38272891-38232317-38224813 (21) Fax: 84-8-38273833 Email: kimnguyen@ier.edu.vn; dungng@hcmup.edu.vn Website: http://www.ier.edu.vn; http://ceea.hcmup.edu.v</p> | |

Applicant Name: _____